

**ROSS MILLER Secretary of State** 204 North Carson Street, Ste 1 Carson City, Nevada 89701-4299 (775) 684 5708

Website: www.nvsos.gov

## **Nonprofit Amendment** (Before First Meeting) (PURSUANT TO NRS CHAPTERS 81 AND 82)

**USE BLACK INK ONLY - DO NOT HIGHLIGHT** 

ABOVE SPACE IS FOR OFFICE USE ONLY

## **Certificate of Amendment to Articles of Incorporation For Nonprofit Corporations**

1. Name of corporation:	
2. The articles have been amended as follows:	(provide article numbers, if available)
3. The undersigned are a majority of the original majority necessary for the approval as otherwise	al incorporators of the nonprofit corporation, or the se provided by NRS.
4. As of the date of this certification no meeting has no members other than the incorporators.	of the directors has taken place and the corporation
5. Signatures: (If more than two signatures, attach an	8 1/2" x 11" plain sheet with the additional signatures.)
<b>v</b>	v
<u>X</u>	<u>X</u>
Signature of Incorporator	Signature of Incorporator

**FILING FEE: \$50.00**